

# THE GLOBE-REPUBLICAN.

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DODGE CITY, KANSAS, THURSDAY, JUNE 27, 1901.

TWENTY-FIFTH YEAR. VOL. XXIV, NO. 38.

## BUCKLIN BREEZES.

From our Regular Correspondent.  
—Dennis Davis, of Oskaloosa, Iowa, is visiting with his brothers H. C. and J. W. Davis.

—Mrs. G. F. Frazier and children returned Saturday from a visit to friends in St. Joe and other parts in Illinois.

—L. O. Elder is moving to his place on Main st., where, as soon as he gets things in shape, he will be prepared to serve the public with all of the good things to eat that can be had in this exaggerated Italian climate of ours, where the sun ever shineth and the wind ever bloweth.

—H. P. McCaustland left yesterday for his old home in the land of pawpaws and big mosquitoes, Old Missouri. When he returns, about two weeks hence, he will bring the wife and baby with him. He will occupy the house belonging to W. C. Gosslee, just vacated by L. O. Elder, and make this his future home.

—Mrs. J. E. Fishback, of Mt. Hope, Kansas, came in Friday, on the Rock Island, for a visit with her parents, Mr. and Mrs. J. C. Coons, and other friends in this community and incidentally to attend the wedding of her sister Miss Eva M. Coons. She was accompanied by her children, Miss Pearl, Miss Hazel and Master Orville Fishback.

—Quite a number went from here over to Ford last Sunday to attend the Sunday School Convention at that place. There were not as many went as ought to have gone. I don't know how it was with others but for myself I just did not have the nerve to face that terrible wind, and hot sun for so long a drive. Those who went, say that they had a good convention and a good time in spite of hot weather.

—Rev. J. B. Paramore filled his regular appointment here Sunday evening. After the sermon, Mrs. Thome, county superintendent of the Home Department of Sunday school, gave a little talk on that subject and formed a Home Department here by appointing N. C. Bloss as superintendent. It is a good work and we hope that Bro. Bloss will push the work and succeed in building up a large department here. We think that there is room for it. Judging from the population and the attendance at Sunday school, we would say, yes there is lots of room for it. We think it would be better for all who can to come to Sunday school but if we cannot get them to come and can get them to study the lessons at home, it is something gained.

—We had thought that Bucklin and vicinity was bachelor's paradise but alas! several of them have been stricken in the past few days and those that are left are shaking in their boots for they do not know who will be next. I do not know whether it is epidemic or contagious, but think it is the latter. I think it is "ketchen," for there are several others that we know of, that have all of the symptoms and they are liable to develop into a genuine case of matrimony at any time, but what are we going to do about it. It is no use to quarantine. Irate papas and mamas have tried that remedy for ages, and it has not proved satisfactory. Vaccination only makes it worse and there you are. The only remedy that I can think of is to have the probate judges form a trust and raise the price of liceuses.

—And now it is Joseph Sweetman, who has been batching on his farm south of town for a good while and we all thought that Joe was contented with his lot, but alas, who can fathom and read the working of the human heart, especially the heart of a bachelor who has to do his own cooking and dishwashing; so last Thursday taking Mrs. E. Baby with him as a guide he drove to Greensburg, where he met by appointment, Annie Plummer of Batchtown, Ill. They called on Probate Judge F. W. Sparling, procured the necessary papers and the Judge said the words that made the twain one till death do them part and then came home happy as larks. We congratulate Joe and his bride, wishing them happiness through life.

—Married, at the residence of the bride's parents Mr. and Mrs. J. C. Coons, June 23d, 1901, at 3 o'clock p. m., Benson Bryan and Miss Eva M. Coons. After the marriage ceremony by Rev. J. B. Paramore, all sat down to the bountiful repast prepared for them, and as all had (except possibly the bride and groom) their Kansas appetites with them, they did justice to the good things set before them. The following is a list of those present and the presents: Mr. and Mrs. Everett, table cloth; Mr. and Mrs. T. E. French, water set; Mr. and Mrs. C. W. Boedecker, bed spread; Mr. and Mrs. Whitebeck of Mt. Hope, cash \$5.00; Mr. and Mrs. J. W. Ellis, cash \$5.00; Mr. and Mrs. J. E. Fishback of Mt. Hope, bed spread; Mr. and Mrs. M. W. S. Lawrence, silver cake dish; Miss Pearl Fishback, pepper and salt shaker; Hazel Fishback, cream pitcher; Orville Fishback, toothpick holder; Miss Clara Davison, pair of towels; Mr. and Mrs. S. E. Coons, glass

cupboard. Of the above Mr. and Mrs. M. W. S. Lawrence and Mr. and Mrs. Whitbeck were not present but sent presents. The happy couple will go to housekeeping in the groom's home just over in Kiowa county. Both bride and groom are old residents of this section and will carry with them to their home the well wishes of a large circle of friends.

## FORD'S LATEST.

From Our Regular Correspondent.

—Harvest is in lively progress. About fifteen new headers in this vicinity and some new binders.

—Bucklin furnished a large attendance at the Sunday School convention Sunday and Fairview was in full force.

—Milton Stanley and bride drove over from Haveland Saturday to see "mother" and the rest of her folks.

—Glick Smith was over from Mullinville, Sunday, to see his pa this time I suppose. Yes, those first five words in that second verse in Proverbs are nice. Tell us the chapter, Glick.

—Mrs. Zora Guerin entertained a number of her friends Sunday with a bounteous table; also plenty of ice cream after convention which was a welcomed treat such a warm evening.

—The members of the Congregational church at Ford have called Rev. Stromire to be their pastor one-half of the time the coming year. Rev. S. is a very able minister.

—Conductor Nagle and his crew showed their respect and courtesy Saturday to the funeral procession of little Opal Henry, by holding the R. I. east bound train over half an hour until the procession arrived at the cemetery, which route was near the R. R. track.

—The Sunday School convention at Ford had its usual large attendance, both in the crowded large church and standing room in the entry and around the church. The very warm day seemed no check to the coming of the people, and by the time the programme was commenced the church was filled. The opening song was sung in the usual animated spirit; the program was well carried out. Rev. Lloyd opened with prayer. The various Sunday School reports were encouraging, showing interest and good attendance. The report of Superintendent Mrs. I. K. Van Horn showed the Ford Congregational Sunday School the last year to be about 80, good financial standing and much interest by old and young. Supt. Inel said that the Ford M. E. Sunday School was in excellent standing. Fairview, Glover and the new organized school at Sodville, all wide awake in the Sunday school spirit. Rev. Patterson led on the topic "The purpose of the convention—Why are you here?" with some well pointed thoughts, followed by M. L. Sweeney on the second clause—"To get new life," last part of John 10:10, furnishing the base of thought. Other one minute replies were appropriately given. Mrs. Crumline's half-hour talk on Primary work was too short to satisfy the interested listener. The good and practical things she said and the new ideas, illustrations and results accomplished gave new life and enthusiasm to the minds of Sunday School workers. Dr. Crumline's "Round Table" talk was full of interest and instruction and his questions brought many fitting and instructive replies. The presence of the Doctor and Mrs. Crumline was an encouraging stimulant to the meeting, and the principal points brought out were good and valuable ones and their presence at another convention will be highly welcomed. Mrs. Thome's absence in other part of the county was a disappointment to this convention audience.

President Worker being elected to the county presidency, Oscar Hill was selected to fill the vacancy, as president, and M. L. Sweeney re-elected secretary and treasurer. Fairview gets the September convention. The Ford schools and Fairview furnished interesting music.

## OBITUARY.

Blanch Grant (Opal Henry) was born in Finney county, Kansas, May 30, 1891, and was adopted by Mr. and Mrs. Joseph Henry, March 7, 1893, and known as Opal Henry and died June 21st, 3 p. m., at her home three miles south of Ford, Kas., with membranous croup after three days' sickness. The funeral services were conducted by Rev. Paramore assisted by Rev. Patterson; owing to the nature of the fatal disease the burial rites were performed at the cemetery before assembling at the M. E. Church to hear the touching services there. The large attendance at the funeral betokened the high esteem and favor which both the grieving parents and beloved Opal were held in the minds and hearts of the sympathizing community. The sadly bereaved parents wish to return their grateful thanks to the many friends who so kindly rendered assistance during the sickness, death and burial of their child, and also to the choir who assisted in the services. Garden City papers please copy.

## ATTENTION, OLD SOLDIERS!

DODGE CITY, KAS., June 19, 1901.

At the last annual reunion of the old soldiers' and sailors' association of Southwest Kansas, held at Meade, Kansas, Dodge City was selected as the place for holding the eighth annual reunion, and August 20 to 22, 1901, inclusive, has been fixed as the date. The vice presidents will be expected to organize their respective counties and report to these headquarters, not later than August 1st, the probable number that will attend, and tents will be assigned to each county for their use. Each county will be expected to come prepared to furnish part of the entertainment, such as speeches, songs, music, recitations, etc., and places will be assigned them on the program. Neighboring counties, not members of the association, are invited to come and take part with us and enjoy themselves. The citizens of Dodge City invite you. They are able and willing to give you a royal welcome. Their committees are now at work. All old soldiers of 61-65, soldiers of the Spanish-American war, and soldiers of the Philippine insurrection and their families and friends and all citizens are cordially invited.

The Dodge City park is a beautifully shaded and a model camping ground.

Hay, straw, fuel, light, water, etc., will be furnished free on the grounds. Come prepared with blankets and camp equipment.

The State Soldiers' Home, located five miles from Dodge City, as well as the State Forestry two miles east, are well worth your visit.

Look out for large bills.  
D. L. SWEENEY, President.  
J. A. ARMENT, Secretary.

Papers throughout Southwest Kansas please copy.

## EAST END NOTES.

From the Spearville News, June 21.

—Geo. S. Winans is building a new house for J. E. Hess this week.

—It would do you good to see Prof. Eastman work on his new house.

—Moses Bros. are pushing the building of their elevator to rapid completion.

—There are two men in town who claim to get their money by the sweat of their brow.

—One hundred-fifty hoboes passed through town last Sunday night on their way to the wheat fields.

—Baird & Dorsett report the following sales: SE 1/4 24-22 to Rosprok SW 1/4 33-20-21 to Tony Kulbeck; NW 1/4 1-27-20 to Joe Riedinger Jr.; NE 1/4 15-25-22 to Theodore Kropp.

—We had the pleasure of visiting at W. H. Beck's this week and surprised to find one of the best fruit farms we have ever seen. Mr. Beck has demonstrated that all kinds of fruit can be successfully raised in this country. He has apples, pears, peaches, cherries, plums, apricots, prunes, gooseberries, blackberries, raspberries, huckleberries and grapes, all bearing heavily. He has several hundred peach trees heavily loaded, and cherry trees red with fruit. Mr. Beck says he sold cherries from two trees for over \$3, and didn't sell all of them either. There is no reason why this country could not produce enough fruit to supply the demand if the farmers would use the same energy as Mr. Beck does.

Mr. W. S. Whedon, Cashier of the First National Bank of Winterset, Iowa, in a recent letter gives some experience with a carpenter in his employ, that will be of value to other mechanics. He says: "I had a carpenter working for me who was obliged to stop work for several days on account of being troubled with diarrhoea. I mentioned to him that I had been similarly troubled and that Chamberlain's Colic, Cholera and Diarrhoea Remedy had cured me. He bought a bottle of it from the druggists here and informed me that one dose cured him, and he is again at his work." For sale by Amos & Gwinner.

Women dance as much as men, yet they don't help to pay the fiddler. This is true all through life. If there is a day passes that a man does not have to spend some money it is because he is dead. But a woman never spends anything except for finery, face ammunition, etc. She can go away and visit a month on \$10. A man can't get along without spending that much in a day when he is having a time. Really, a woman has no kick coming. This beautiful arrangement of things we suppose was made because it is not becoming for a woman to kick.—Ex.

## MINNEOLA DOINGS.

From our Regular Correspondent.

—Harvest is on in full blast.  
—L. Snyder, the enterprising hardware merchant, has sold a number of McCormick headers and binders.

—Mrs. R. G. Holaday and Miss Edna Robert have returned home from a visit to friends in Kansas City.

—Minneola is the only town not looking for a division point.

—Minneola base ball boys went to Meade, Saturday, and crossed bats with Meade. Score 19 to 14 in favor of Meade.

—Rock Island is rebuilding the stock yards at Minneola, preparatory for fall shipments.

—Mr. Pittman, son of Levi Pittman, is visiting his uncle, David Pittman.

## GRAY COUNTY NEWS.

From the Cimarron Jacksonian June 25.

—We notice that several good looking women in our city take off their hats at public entertainments.

—Archie Keech brought up ten prairie dog pups, Monday and expressed them to a friend at Dryden Springs, New York.

—John Bull shipped six cases of cheese to a commission house in New Orleans recently. Tuesday he received a letter from the commission men in which they pay a high compliment to the excellent quality of the cheeses, and said they were selling it at wholesale at 12 cents a pound. As a further compliment they said they first thought it was Swiss back cheese.

From Sentinel, June 26.

—The report is going now that Internal Revenue Collector Sutton will not be displaced until the convention of congress in December.

—The old Morgan ranch in Logan township was sold at sheriff's sale Monday. It brought \$15,072, and was bid in by Harry Brice for Anna B. Swenson, assignee of the original mortgage.

—County Attorney Brice went to Lawrence yesterday to be present at the examination of the stomach of E. W. Hall, deceased, by the state chemist, to see if any traces of poison can be detected.

—Wm. Wilkinson, a former resident, was here Monday to attend the trial of the case of the State vs. Shay. "Old Billy," as he is familiarly known here, is said to be the main spoke in the wheel of the defense—i. e., he will furnish the necessary funds to fight the suit. And "money talks"—so they say.

—Henry Meyers, who lives on the Grosser place down the river, says he never saw such an electrical display as that which occurred during the rain storm last Friday. The lightning played all sorts of zig-zag pranks in the vicinity of his house, and struck the ground in many places. Farmers and others who attach barb wire to barns and other buildings ought to discontinue the practice. It is a bad one and very liable to result in heavy loss.

"A few months ago, food which I ate for breakfast would not remain on my stomach for half an hour. I used one bottle of your Kodol Dyspepsia Cure and can now eat my breakfast and other meals with a relish and my food is thoroughly digested. Nothing equals Kodol Dyspepsia Cure for stomach troubles. H. S. Pitts, Arlington, Tex. Kodol Dyspepsia Cure digests what you eat. Amos & Gwinner.

## One Way to Write Up a Wedding.

A Bond county editor concludes the account of a wedding there recently by saying: "Willie says that now he's married he's going to settle down. Some of our merchants think it would have been better if he had settled up first. The groom gets a salary of \$27 a month, which is about the allowance Annie has been used to for pin money. We wish, for Willie's sake, that the saying that 'it takes no more to support two than one,' wasn't a lie. The bride sent us a shoe box of conglomeration supposed to be cake. If this is a sample of Annie's cooking, we feel sorry for Willie. Our dog fell heir to the cake, and now he's lying in the cold ground. But this wedding is none of our funeral. If Willie and Annie are satisfied, we've no kick coming."

Umbrella repairing, etc., at the Novelty Works.

## The Revival.

Evangelist J. C. Redding, an ordained minister of the Presbyterian church, commenced his revival meetings in the Presbyterian church on last Thursday night. The meetings are attracting attention. The evangelist is a speaker of unusual ability. He was converted a christian twelve years ago, and soon afterward took up evangelistic work. He meets with success everywhere. Before his conversion Mr. Redding was a railroad brakeman, following this business on one of the lines in the north part of Kansas. Because of his humble line in life Mr. Redding appeals to the humble class. He is an Irishman by birth and enjoys the wit of his countrymen. His sermons are unique. We do not remember of having heard an evangelist with such ready wit and pathos. His colloquial manner readily adapts itself to the temperament of the audience. He presents the gospel in the simplest forms and within the understanding of every body. He is not a man of large stature, but his keen wit, apt illustrations and clear cut gospel meanings, impresses you with the largeness of his heart and head. He told of some distinctions in religious professions that set some people to thinking on the line of their religious conduct. Faith, and how to obtain it is an instructive lesson in his discourses. Doing christian things, charitable work, is clearly pointed out. All people believe of God, he says but all people do not believe in God. He puts particular stress in the meaning of the prepositions "in" and "of," when applied to the use in terms which express belief in the gospel or conduct in religious life. Self-assertiveness is largely developed in all evangelists, and necessarily so. In exploiting human characteristics the personal experience of the speaker is much used. Sunday night in his discourse, Mr. Redding took a text from the third chapter of Acts. The text was "Look on us." This is what Peter and John said to the lame man, who was lame from his birth, and who laid daily at the gate of the temple which is called Beautiful, asking for alms. Peter and John had perfect characters and could well say "Look on us." This was not true of many christian people, and Mr. Redding told a story of himself, which served as a good example of the unreadiness and imperfection of christian people.

The main thought in the discourse was to show the inconsistent conduct of christian people. Nine-tenths of them were not proper examples. The world judged them more sharply than they imagined. Some people may have thought his criticisms too critically drawn, and his imagery out of place, but the weapon of ridicule is the most perfect instrument which can be used. The christian who did not feel wounded at the sharp, telling, but good natured thrusts, could well say with the psalmist, "Great peace have they which love thy law; and nothing shall offend them."

When Mr. Redding sets the church people all on edge and puts them in the proper line of christian conduct, they will be in shape to help him in working for the salvation of souls. When they are properly adjusted to the characters of Peter and John they will have influence to do what christians ought to do, and can say to the world, like Peter and John, as living examples of Christ, "Look on us."

Monday night there was a good attendance at the church. The humorous allusion to wash day is the stereotyped expression of all preachers. But Mr. Redding said the men were absent from the meeting owing to Monday being wash day. If Dodge City men do the washing it is something new to the writer; but the preachers all help their wives on wash day. That is not the only time when they are in the suds.

The preacher's sermon on the text, "Prepare to meet thy God," was a splendid effort. Qualification is essential in all things, and no less in a christian. The man who has made no preparation to meet his God cannot expect to occupy a place in heaven with the man who has prepared himself.

Mr. Redding builds a foundation and upon this structure he talks. In Indiana, (where he came from) they used roads to catch cat fish. Presuming that toads would catch trout he tried this bait in Colorado. A traveler noticing the young Hoosier's fruitless catch, pulled out of his pocket something which looked like a feather, which he gave to the fisherman, and with this he pulled out the trout in number. This much in explanation of the methods he uses in speaking. It depended on what kind of fish you wanted to catch—toads would do to catch catfish, but it took different bait for trout.

Tuesday night the evangelist spoke of the prophecies on Christ, of his history, character, and chose the text, "Whom do men say that I the son of man am?"

This was a deep subject and required close attention and deep thought to comprehend. Evidently the speaker judged that not every one would catch his meaning and some would fail to listen, for he digressed to say that some young people

had better turn their heads and not think of some pin-headed fools down street.

The prophecies, birth, life and character of Christ were told with historical accuracy. There was but one son of God and mankind were only creatures of God. The necessity therefore of living in the Son of God, by the grace of the Lord Jesus Christ.

The meetings are fairly well attended by members of all Protestant denominations, who manifest some interest; but the meetings have not reached the stage of enthusiasm. The evangelist needs the help of christian workers and not mere compliments.

## SOUTHWEST KANSAS SCRIPTURE INSTITUTE.

To Be Held at the First Baptist Church of Dodge City, June 28 to July 2.

The following is the program:

- PROGRAM.
- Course of Study—"The Book of Acts."
- Opening address by President.
1. Lecture upon the Book of Acts, E. A. Powell.
  2. Chief Characteristics of a True Church, J. M. Robinson.
  3. The conversions given in Acts, W. H. Preston.
  4. The persecution of the Church, M. S. Jones.
  5. The descent of the Spirit, C. D. Price.
  6. The beginning of Christianity among the Gentiles, W. T. Gordon.
  7. The origin of the office of the Deacon, H. L. Wolf.
  8. The baptisms given in Acts, W. C. Self.
  9. The life of Stephen, Miss Ida Hatcher.
  10. The imprisonment and release of the Apostles, A. W. Hyde.
  11. The Herods, Miss O. O. Ragland.
  12. The Miracles in Acts, Miss Lillie Wells.
  13. The sin of Ananias and Sapphira, E. L. Gay.
  14. Paul, H. McD. Thompson.
  15. The women spoken of in Acts, Miss Minnie Bonham.
  16. Question box, Rev. J. Hurt.
- All ministers of the Gospel, Sunday School teachers, and everyone interested in Bible study are cordially invited.

## Not Drying Up.

A writer in the Topeka Capital gives some pertinent points on Kansas things, and we make the following extract concerning the drying up of streams:

The drying of streams early in the summer that formerly had water all the year has caused much wonder and a growing belief that Kansas is getting dryer, but such is not the fact. The average rainfall is now about the same that it has been in the past and probably always will be in the future, but the heavy growth of prairie grass that formerly covered the state retarded evaporation by shielding the moisture from the sun and wind. When the rain fell or the snow melted the water soaked into the earth and slowly found its way to the streams. The grass was our forests, it shielded the water from rapid evaporation and every root was a dam that prevented the water from running rapidly over the ground. Anyone who can remember the luxuriant growth of prairie grass a yard high, and so thick it was tiresome to walk through, that was so plenty in Kansas in the early days, can readily understand this fact, but we have plowed our grass under, have burned it to death and trampled it to death with overfeeding by stock, and have treated it like a noxious serpent, and our old friend and ally is dead in the greater portion of his ancient empire, and that which is left has so deteriorated that it now requires three acres of grass to feed a beef steer through the pasture season, where formerly one acre was sufficient, and no substitute can be found to take his place, for no cultivated grass can be made to live permanently in Kansas without irrigation. The waters of the storms rush madly over the bare slopes of the prairie, the streams become rapidly swollen to flood-like proportions, and almost as rapidly sink to puny dimensions, and in a few weeks the beds are dry and dusty, while the blinding sun and drying winds rapidly absorb the moisture from the exposed fields. Twenty-five years ago cyclones were practically unknown in Kansas and they are yet west of the one hundredth meridian of longitude where the ground is principally covered with grass.

The question of a man's salary regulating his honesty, which is being discussed in numerous places, is little short of an insult to honest men. A man's honesty that has to be purchased is not to be trusted, no matter how much is paid for it.—Great Bend Register.

The local paper is supposed to print all the news, but if the publisher printed all the family quarrels, drunks, scraps, etc., that occurred in their town, what bowling there would be. You never know the value of the home paper until you want something kept out of its columns, then the editor is the best fellow in town.—Browning Record.

A surgical operation is not necessary to cure piles. DeWitt's Witch Hazel Salve cures all that cheap and never fails. Beware of counterfeits. Amos & Gwinner.

## WALL PAPER, PAINT AND OIL

—AT—

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